



**The Royal Canadian Naval Association  
l'Association Royale Canadienne da la Marine**

Incorporated 1959

**APPLICATION FOR MEMBERSHIP AT LARGE**

**NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_  
(Family) PLEASE PRINT (First Given & Initial)

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **PROVINCE:** \_\_\_\_\_ **POSTAL CODE:** \_\_\_\_\_

If you have a computer e-mail address please state: \_\_\_\_\_

If you have a Fax number please state: \_\_\_\_\_

**IS THERE A CLUB WITHIN 50 KM OF YOUR PRESENT ADDRESS?** \_\_\_\_\_ **YES/NO**

**IF YES PLEASE STATE THE NAME:** \_\_\_\_\_

**RECORD OF SERVICE HISTORY**

**RCN** \_\_\_ **RCNR** \_\_\_ **RCNVR** \_\_\_ **WRCNS** \_\_\_ **RN** \_\_\_ **OTHER ALLIED SERVICES** \_\_\_\_\_

**SERVICE #** \_\_\_\_\_ **RANK:** \_\_\_\_\_ **DURATION OF SERVICE:** \_\_\_\_\_

**AREA of SERVICE:** \_\_\_\_\_

Have you ever taken part in a Gov't funded pilgrimage or memorial tour? If so to where:

\_\_\_\_\_

**AWARDS AND DECORATIONS**

**1:** \_\_\_\_\_

**4:** \_\_\_\_\_

**2:** \_\_\_\_\_

**5:** \_\_\_\_\_

**3:** \_\_\_\_\_

**6:** \_\_\_\_\_

**ENCLOSE A CHEQUE PAYABLE TO "THE RCNA NATIONAL" IN THE AMOUNT OF \$ 15:00 FOR YOUR ANNUAL DUES WITH THIS FORM AND FORWARD TO:**

**Don Spiece  
NATIONAL VICE PRESIDENT  
MEMBERSHIP  
39 ALONZO STREET, UPPER  
Brantford, N3R 1A1, ON**

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**PLEASE LIST ADDITIONAL INFO AND SHIPS AND OR ESTABLISHMENTS YOU SERVED IN ON THE REVERSE SIDE**